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FORM D

# UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM D

**E**OF SALE OF SECURITIES SUANT TO REGULATION D, SECTION 4(6), AND/OR INIFORM LIMITED OFFERING EXEMPTION

OMB APPROVAL OMB Number: 3235-0076 May 31, 2005 Expires: Estimated average bur

| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)  Sale by Arkiva, Inc.   |   |
|--|---|
| Filing Under (Check box(es) that apply):  Rule 504 Rule 505 Rule 506 Section 4(6) ULOE Type of Filing: New Filing Amendment  |   |
| A. BASIC IDENTIFICATION DATA   | MHOUE35E                                      |
| 1. Enter the information requested about the issuer  | JUL 0 3 2363                                  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.) Arkiva, Inc.  Address of Executive Offices (Number and Street, City, State, Zip Code) Telephone Number (Inc.)  5411 North University Drive, Suite 202, Coral Springs, Florida 33067   | THOM SON<br>FINANCIAL<br>Including Area Coal) |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code)  Telephone Number (In different from Executive Offices)  | ncluding Area Code)                           |
| Brief Description of Business: To develop and provide technological platform for document protection.  |   |
| Type of Business Organization  Corporation  Dusiness trust  Dusiness trust | ip, already formed                            |
| Actual or Estimated Date of Incorporation or Organization:  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State:  CN for Canada; FN for other foreign jurisdiction)    Month   | imated  |

### GENERAL INSTRUCTIONS

### Federal:

Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C. 77d(6).

When to File: A notice must be filed no later than 15 days after the first sale of securities in the offering. A notice is deemed filed with the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given below or, if received at that address after the date on which it is due, on the date it was mailed by United States registered or certified mail to that address

Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20549.

Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually signed. Any copies not manually signed must be photocopies of manually signed copy or bear typed or printed signatures.

Information Required: A new filing must contain all information requested. Amendments need only report the name of the issuer and offering, any changes thereto, the information requested in Part C, and any material changes from the information previously supplied in Parts A and B. Part E and the Appendix need not be filed with the SEC.

Filing Fee: There is no federal filing fee.

State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for sales of securities in those states that have adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the Securities Administrator in each state where sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the claim for the exemption, a fee in the proper amount shall accompany this form. This notice shall be filed in the appropriate states in accordance with state law. The Appendix in the notice constitutes a part of this notice and must be completed.

Attention: Failure to file notice in the appropriate states will not result in a loss of the federal exemption. Conversely, failure to file the appropriate federal notice will not result in a loss of an available state exemption unless such exemption is predictated on the filing of a federal

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SEC 1972 (6-02)

Persons who respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number.



| A. BASIC IDENTIFICATION DATA  |
|---|
| <ul> <li>Enter the information requested for the following:</li> <li>Each promoter of the issuer, if the issuer has been organized within the past five years;</li> <li>Each beneficial owner having the power to vote or dispose, or direct the vote or disposition of, 10% or more of a class of equity securities of the is</li> <li>Each executive officer and director of corporate issuers and of corporate general and managing partners of partnership issuers; and</li> <li>Each general and managing partner of partnership issuers.</li> </ul> |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  Bruce Roberson  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 5411 North University Drive, Suite 202, Coral Springs, Florida 33067   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  Kenneth Goldberg  |
| Business or Residence Address (Number and Street, City, State, Zip Code) 5411 North University Drive, Suite 202, Coral Springs, Florida 33067   |
| Check Box(es) that Apply:  Promoter  Beneficial Owner  Executive Officer  Director  General and/or Managing Partner   |
| Full Name (Last name first, if individual)  Donna Harkins   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 5411 North University Drive, Suite 202, Coral Springs, Florida 33067   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  Zachary J. Goldberg   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 5411 North University Drive, Suite 202, Coral Springs, Florida 33067   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  Martin Mahler   |
| Business or Residence Address (Number and Street, City, State, Zip Code) 5411 North University Drive, Suite 202, Coral Springs, Florida 33067   |
| Check Box(es) that Apply: Promoter Beneficial Owner Executive Officer Director General and/or Managing Partner  |
| Full Name (Last name first, if individual)  |
| Business or Residence Address (Number and Street, City, State, Zip Code)  |

(Use blank sheet, or copy and use additional copies of this sheet, as necessary.)

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| usiness or Residence Address (Number and Street, City, State, Zip Code)  lame of Associated Broker or Dealer  tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  LI] [N] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NN] [NI] [NI] [NI] [NI] [NI] [NI] [NI  |                           |  |                                      |   |   | B. INFO                                      | RMATION  | ABOUT O  | FFERING                        |                            |   |  |                                       |
|--|---------------------------|--|--------------------------------------|---|---|--|--|--|--------------------------------|----------------------------|---|--|---------------------------------------|
| Man to the minimum investment that will be accepted from any individual?   | 1. Has th                 | he issuer sol                                  | ld, or does t                        | he issuer in                                | tend to sell,                                 | to non-acci                                  | redited inves                                    | tors in this o                                 | offering?                      |                            |   | ······································ |                                       |
| Page      |                           |  |                                      |   | Answ  | er also in A                                 | ppendix, Co                                      | lumn 2, if fi                                  | iling under U                  | LOE.                       |   |  |                                       |
| Does the offering permit joint ownership of a single unit?   | 2. What                   | is the minip                                   | num investi                          | ment that w                                 | ill be accep                                  | ted from an                                  | y individual'                                    | ?  |                                |                            |   | <b>S</b> .                             | 25,000*                               |
| Commission or similar remaineration for solicitation of purchasers in commentor with sales of securities in the offering. If a person to be fised gis an associated person or age of a forcker or dealer registered with the SEC and/or with a state or states, bit the name of the trocker or dealer. If more than five (5) persons to be listed are associated persons of such a torker or dealer, you may set from the information for that broker or dealer enly.  If a person to be fised are associated persons are such as a torker or dealer, you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you may set from the information for that broker or dealer enly.  If a person to be five you have a person to be five you have you ha   | 3. Does                   | the offering                                   | permit joir                          | ıt ownershij                                | o of a single                                 | unit?  |  |  |                                |                            |   |  |                                       |
| Manage of Associated Broker or Dealer  | comm<br>If a pe<br>or sta | nission or si<br>erson to be<br>ites, list the | milar remundisted is an anime of the | neration for<br>associated p<br>broker or c | solicitation<br>person or ag<br>dealer. If mo | of purchase<br>ent of a bro<br>ore than five | ers in connect<br>ker or dealer<br>e (5) persons | ction with sa<br>registered to<br>to be listed | ales of securi<br>with the SEC | ties in the of and/or with | fering.<br>a state                      |  | ·                                     |
| tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  All [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  L] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NI] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RU] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  Usiness or Residence Address (Number and Street, City, State, Zip Code)  ***ame of Associated Broker or Dealer**  **tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  **Check "All States" or check individual States)  **LI] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  LJ [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RU] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  **Unitarian of Associated Broker or Dealer**  **Lates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  **Check "All States" or check individual)  **With Intended to the Address (Number and Street, City, State, Zip Code)  **Unitarian of Associated Broker or Dealer**  **Unitarian of Associated Broker or Deale | Full Nan                  | ne (Last na                                    | me first, if i                       | ndividual)                                  |   |  |  |  |                                |                            |   |  |                                       |
| Check   Sali States   Or Check   Individual States   Check   Individual   Individual States   Check   Individual   | Business                  | s or Resider                                   | nce Address                          | (Number a                                   | nd Street, C                                  | City, State, Z                               | ip Code)   |  |                                |                            |   |  |                                       |
| Check "All States" or check individual States  | Name of                   | f Associated                                   | l Broker or                          | Dealer                                      |   |  |  |  |                                |                            |   |  |                                       |
| Check "All States" or check individual States  | States in                 | Which Per                                      | son Listed                           | Has Solicite                                | d or Intend                                   | s to Solicit I                               | Purchasers                                       |  |                                |                            |   |  |                                       |
| AL   [AK   [AZ   [AR   [CA   [CO   [CT   [DE   [DC   [FL   [GA   [HI]   [ID]     L   [IN   [IA   [KS   [KY   [LA   [ME   [MD   [MA   [MI   [MN   [MS   [MO     MT   [NE]   [NV   [NH]   [NI]   [NM]   [NY   [NC   [ND   [OH]   [OK   [VY   [VY   [VA     Was less or Residence Address (Number and Street, City, State, Zip Code)  |                           | Y  |                                      |   |   |  |  | e  |                                |                            | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  | ☐ All States                          |
| L.   [IN]  | [AL]                      |  |                                      |   |   |  |  |  |                                |                            |   |  | [ID]                                  |
| MT   | [IL]                      |  |                                      |   |   |  | 7.   |  | • •                            |                            |   |  |                                       |
| Manage   Cast name first, if individual  | [MT]                      | :  |                                      |   |   |  |  |  |                                |                            |   |  |                                       |
|  | [RI]                      | [SC]   | [SD]                                 | [TN]  | [TX]  | [UT]   | [VT]   | [VA]   | [WA]                           | [WV]                       | [WI]                                    | [WY]                                   | [PR]                                  |
| All States   Solicited   Sol   | Full Nan<br><b>N/A</b>    | ne (Last nåi                                   | me first, if i                       | ndividual)                                  |   |  |  |  |                                |                            |   |  |                                       |
| tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  | Business                  | s or Residen                                   | nce Address                          | (Number a                                   | nd Street, C                                  | City, State, Z                               | Lip Code)  |  |                                |                            |   |  | · · · · · · · · · · · · · · · · · · · |
| All States   Check "All States " or check individual States  | Name of                   | f Associated                                   | l Broker or                          | Dealer                                      |   | ······································       |  |  |                                |                            |   | *                                      |                                       |
| AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  L] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  UII Name (Last name first, if individual)  I/A  usiness or Residence Address (Number and Street, City, State, Zip Code)  ame of Associated Broker or Dealer  Lates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  | States in                 | Which Per                                      | son Listed l                         | Has Solicite                                | d or Intend                                   | s to Solicit I                               | Purchasers                                       |  |                                |                            |   |  |                                       |
| L  | (Check '                  | "All States"                                   | or check in                          | dividual Sta                                | ates)   |  |  |  |                                | ·                          |   |  | ☐ All States                          |
| L  | [AL]                      | [AK]   | [AZ]                                 | [AR]  | [CA]  | [CO]   | [CT]   | [DE]   | [DC]                           | [FL]                       | [GA]                                    | [HI]                                   | [ID]                                  |
| RI]   [SC]   [SD]   [TN]   [TX]   [UT]   [VT]   [VA]   [WA]   [WV]   [WI]   [WY]   [PR]   [WY]   [WY]   [PR]   [WY]   [WY]   [PR]   [WY]   [WY]   [WY]   [WY]   [WY]   [WY]   [WY]   [PR]   [WY]   [WY]   [WY]   [WY]   [WY]   [WY]   [PR]   [WY]   [   | [IL]                      | [IN]   | [IA]                                 | [KS]  | [KY]  | [LA]   | [ME]   | [MD]   | [MA]                           | [MI]                       | [MN]                                    | [MS]                                   | [MO]                                  |
| usiness or Residence Address (Number and Street, City, State, Zip Code)  ame of Associated Broker or Dealer  tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)   | [MT]                      | [NE]   | [NV]                                 | [NH]  | [NJ]  | [NM]   | [NY]   | [NC]   | [ND]                           | [OH]                       | [OK]                                    | [OR]                                   | [PA]                                  |
| usiness or Residence Address (Number and Street, City. State, Zip Code)  ame of Associated Broker or Dealer  tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  ALJ [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  L] [IN] "[IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI], [WY] [PR]  | [RI]                      | [SC]   | [SD]                                 | [TN]  | [TX]  | [UT]   | [VT]   | [VA]   | [WA]                           | [WV]                       | [WI]                                    | [WY]                                   | [PR]                                  |
| tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  L] [IN] " [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]   | Full Nan<br>N/A           | ne (Last nai                                   | me first, if i                       | ndividual)                                  |   |  |  |  |                                |                            |   |  |                                       |
| Tates in Which Person Listed Has Solicited or Intends to Solicit Purchasers  Check "All States" or check individual States)  AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]  L] [IN] " [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]   | Business                  | s or Residen                                   | ce Address                           | (Number a                                   | nd Street, C                                  | ity, State, Z                                | Lip Code)  |  |                                |                            |   |  |                                       |
| Check "All States" or check individual States)       □ All States         AL] [AK] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID]         L] [IN] " [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]         MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]         RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  | Name of                   | f Associated                                   | Broker or                            | Dealer                                      |   |  |  |  |                                |                            | <u></u>                                 |  |                                       |
| AL] [AK] [AZ] [AR] [CA] [CO] [CT] [DE] [DC] [FL] [GA] [HI] [ID] L] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO] MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA] RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]   |                           |  |                                      |   |   |  |  |  |                                |                            |   |  | ☐ All States                          |
| L] [IN] [IA] [KS] [KY] [LA] [ME] [MD] [MA] [MI] [MN] [MS] [MO]  MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA]  RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]   | [AL]                      |  |                                      |   |   |  |  |  |                                |                            |   |  |                                       |
| MT] [NE] [NV] [NH] [NJ] [NM] [NY] [NC] [ND] [OH] [OK] [OR] [PA] RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  | [IL]                      |  |                                      |   |   |  |  |  |                                |                            |   |  |                                       |
| RI] [SC] [SD] [TN] [TX] [UT] [VT] [VA] [WA] [WV] [WI] [WY] [PR]  | [MT]                      |  |                                      |   |   |  |  | - "  |                                |                            |   |  |                                       |
|  | [RI]                      |  |                                      |   |   |  |  | • •  |                                |                            |   | • •                                    |                                       |
|  | -                         | -  | _ 3                                  |   |   |  |  |  |                                |                            |   | · •                                    |                                       |

\* The issuer may waive this minimum amount.

## C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering, check this box □ and indicate in the columns below the amounts of the securities offered for exchange and   |   |                     |             |          |                  |
|---|---|---------------------|-------------|----------|------------------|
| already exchanged.  Type of Security  |   | Aggregate           |             |          | t Already        |
| Debt  |   | fering Price        | Φ           |          | old              |
| Equity  |   | 0                   |             |          | 0                |
|   | \$                                      | 400,000             | \$_         |          | 390,000          |
| ⊠ Common □ Preferred  |   |                     |             |          |                  |
| Convertible Securities (including warrants)   | \$                                      | 0                   | \$_         |          | 0                |
| Partnership Interests   | \$                                      | 0                   |             |          |                  |
| Other (Specify)   | \$                                      | 0                   |             |          |                  |
| Total   |   | 0                   | _           |          |                  |
| Answer also in Appendix, Column 3, if filing under ULOE.  | <del></del>                             |                     | ~_          |          |                  |
| 2. Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases on the total lines. Enter "0" if answer is "none" or "zero."   |   |                     |             |          |                  |
|   |   | Number              |             |          | regate<br>Amount |
|   |   | Investors           |             |          | rchases          |
| Accredited Investors  |   | 10                  | \$_         | 39       | 90,000           |
| Non-accredited Investors  |   | 0                   | \$_         |          | 0                |
| Total (for filings under Rule 504 only)   |   | 0                   | \$_         |          | 0                |
| Answer also in Appendix, Column 4, if filing under ULOE.  |   |                     |             |          |                  |
| 3. If this filing is for an offering under Rule 504 or 505, enter the information requested for all securities sold by the issuer, to date, in offerings of the types indicated, the twelve (12) months prior to the first sale of securities in this offering. Classify securities by type listed in Part C-Question 1.  Type of offering  |   | Type of<br>Security |             |          | Amount           |
| Rule 505  |   | 0                   | ¢           | 3        | 0<br>0           |
| Regulation A  |   |                     | Φ_          |          | 0                |
| Rule 504  |   | 0                   | <b>.</b>    |          |                  |
|   |   | 0                   | \$_         |          | 0                |
| Total   |   | 0                   | \$_         |          | 0                |
| 4. a. Furnish a statement of all expenses in connection with the issuance and distribution of the securities in this offering. Exclude amounts relating solely to organization expenses of the insurer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate.   |   |                     |             |          |                  |
| Transfer Agent's Fees   |   |                     | ]           | \$       | 0                |
| Printing and Engraving Costs  |   | 🔀                   | 3           | \$       | 1,500            |
| Legal Fees  | • | ······ <u>×</u>     | 3           | \$       | 7,500            |
| Accounting Fees   |   |                     | _           | \$       | 0                |
| Engineering Fees  |   |                     | _           |          |                  |
|   |   |                     |             | \$       | 0                |
| Sales Commissions (specify finders' fees separately)  |   |                     | -           | \$<br>\$ |                  |
| t in the state of |   | [                   | ]           | \$       | 0                |
| Sales Commissions (specify finders' fees separately)  Other Expenses (identify)  Total  |   | ····· <u>×</u>      | -<br>]<br>] |          |                  |

| and total expenses                 | s furnished in response to Part C - Ques | stion 4.a. This difference is the "adjusted gross   |                       | \$381,                     | <u>000</u> |
|------------------------------------|--|---|-----------------------|----------------------------|------------|
|                                    |  |   |                       |                            |            |
| each of the pur<br>check the box t | poses shown. If the amount for any pur   | eds to the issuer used or proposed to be used for pose is not known, furnish an estimate and he payments listed must equal the adjusted gross Question 4.b above. |                       |                            |            |
|                                    |  |   | Payment<br>Officer    |                            |            |
|                                    | 7 · · · · · · · · · · · · · · · · · · ·  |   | Directors<br>Affiliat | s, & Paymen                |            |
| Salaries and fee                   | 3\$                                      |   | □ \$                  | 0 🗆 \$                     | 0          |
| Purchase of rea                    | l estate                                 |   | □ \$                  | 0 🗆 \$                     | 0          |
|                                    | For leasing and installation of machine  | ry  | □ \$                  | 0 🗆 \$                     | 0          |
| Construction or                    | leasing of plant buildings and facilitie | s   | □ \$                  | <u> </u>                   | 0          |
|                                    |  | f securities involved in this offering that may be used er pursuant to a merger)  | □ \$                  | <u> </u>                   | 0          |
| Repayment of i                     | ndebtedness                              |   | □ \$                  | 0 🗆 \$                     | 0          |
| Working capita                     | il                                       |   | □ \$                  | <u>0</u> 🗵 \$_38           | 31,000     |
| Other (specify)                    | ÷  |   |                       |                            |            |
|                                    | 1<br>1<br>2<br>1                         | ·   | □ \$                  | 0 🗆 \$                     | 0          |
| Column Totals                      |  |   | □ \$                  | <u>0</u> 🗵 \$_38           | 1.000      |
| Total Payments                     | Listed (column totals added)             |   | Σ                     | <b>≤</b> \$ <u>381,000</u> |            |
| <u></u>                            | :  | D. FEDERAL SIGNATURE  |                       |                            |            |
| Rule 505, the :<br>Commission, t   | following signature constitutes          | igned by the undersigned duly authorized pers<br>an undertaking by the issuer to furnish to the<br>the information furnished by the issuer to an                  | U.S. Securitie        | es and Exchang             | ge         |
| Issuer (Print o                    | г Туре)                                  | Signature   | Date                  |                            | -          |
| Arkiva, Inc                        |  | Home J. Om  | L-2                   | 3-200k                     | n          |
| Name (Print o                      | г Туре)                                  | Title (Print or Type)   |                       |                            |            |
| Bruce Robers                       | SOM                                      | President   |                       |                            |            |
| Intentional                        | misstatements or omission                | ATTENTION  as of fact constitute federal criminal vio   | lations. (Se          | e 18 U.S.C. 10             | 901.)      |
| 1                                  |  |   |                       |                            |            |

#### E. STATE SIGNATURE

| 1. | Is any party described in 17 CFR 230.262 presently subject to any of the disqualification | Yes | No       |
|----|---|-----|----------|
|    | provisions of such rule?  |     | $\times$ |

See Appendix, Column 5, for state response.

- 2. The undersigned issuer hereby undertakes to furnish to any state administrator of any state in which this notice is filed, a notice on Form D (17 CFR 239.500) at such times as required by state law.
- 3. The undersigned issuer hereby undertakes to furnish to the state administrators, upon written request, information furnished by the issuer to offerees.
- 4. The undersigned issuer represents that the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform Limited Offering Exemption (ULOE) of the state in which this notice is filed and understands that the issuer claiming the availability of this exemption has the burden of establishing that these conditions have been satisfied.

The issuer has read this notification and knows the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned duly authorized person.

| Issuer (Print or Type)  Arkiva, Inc. | Signature  Journal, 82 | Date 6-23-2006 |
|--------------------------------------|------------------------|----------------|
| Name (Print or Type)                 | Title (Print or Type)  |                |
| Bruce Roberson                       | President              |                |

### APPENDIX

Instruction:

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopies of the manually signed copy or bear typed or printed signatures.

| 1     | 2   |    | 3  | 1                       |           | 4                           |   |   | 5  |
|-------|---|----|--|-------------------------|-----------|-----------------------------|---|---|----|
| 1     | Intend to sell to non-accredited investors in State (Part B-Item 1) |    | to non-accredited offering price investors in State offered in state |                         |           |                             | Disqual<br>under Sta<br>(if yes<br>explan<br>waiver | Disqualification<br>under State ULOE<br>(if yes, attach<br>explanation of<br>waiver granted)<br>(Part E-Item 1) |    |
|       | 1   |    |  | Number of<br>Accredited |           | Number of<br>Non-Accredited |   |   |    |
| State | Yes   | No |  | Investors               | Amount    | Investors                   | Amount  | Yes   | No |
| AL    |   |    |  |                         |           |                             |   |   |    |
| AK    | :   |    |  |                         |           |                             |   |   |    |
| AZ    | ·   |    |  |                         |           | :                           |   |   |    |
| AR    |   |    |  |                         |           |                             |   |   |    |
| CA    | 1   | X  | COMMON STOCK<br>\$400,000  | 1                       | \$25,000  | O                           | 0   |   | X  |
| со    |   |    |  |                         |           | ·                           |   |   |    |
| СТ    | :   |    |  |                         |           |                             |   |   |    |
| DE    |   |    |  |                         |           | ·                           |   |   |    |
| DC    | !!<br>-<br>   |    |  |                         |           |                             |   |   |    |
| FL    | 6<br>1<br>1   | X  | COMMON STOCK<br>\$400,000  | 8                       | \$315,000 | 0                           | 0   |   | X  |
| GA    |   | X  | COMMON STOCK<br>\$400,000  | 1                       | \$50,000  | 0                           | 0   |   | X  |
| ні    | 1   |    |  |                         |           |                             |   |   |    |
| ID    | ji  |    |  |                         |           |                             |   |   |    |
| IL    |   |    |  |                         |           |                             |   |   |    |
| IN    |   |    |  |                         |           |                             |   |   |    |
| lA    |   |    |  |                         |           |                             |   |   |    |
| KS    | į.  |    |  |                         |           |                             |   |   |    |
| KY    | 1   |    |  |                         |           |                             |   |   |    |
| LA    | ;<br>;  |    |  |                         |           |                             |   |   |    |
| ME    |   |    |  |                         |           |                             |   |   |    |
| MD    |   |    |  |                         |           |                             |   |   |    |
| MA    | 1   |    |  |                         |           |                             |   |   |    |
| МІ    | :   |    |  |                         |           | ÷                           |   |   |    |

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| 1           | Intend to sell to non-accredited investors in State (Part B-Item 1) |              |                         | 5 Disqualification under State ULOE (if yes, attach explanation of waiver granted) (Part E-Item 1) |                             |        |     |          |
|-------------|---|--------------|-------------------------|--|-----------------------------|--------|-----|----------|
|             | ;<br>;  |              | Number of<br>Accredited |  | Number of<br>Non-Accredited |        |     |          |
| State<br>MN | Yes   | No           | Investors               | Amount   | Investors                   | Amount | Yes | No       |
| MS          | )<br>)<br>}   |              |                         |  |                             |        |     |          |
| МО          | 1   |              |                         |  |                             |        |     |          |
| МТ          |   |              |                         |  |                             |        |     |          |
| NE          | 9<br>1  |              |                         |  |                             |        |     |          |
| NV          |   |              |                         |  |                             |        |     |          |
| NH          |   |              |                         |  |                             |        |     |          |
| NJ          | · · · · · · · · · · · · · · · · · · ·                               |              |                         |  |                             |        |     |          |
| NM          |   |              |                         |  |                             |        |     |          |
| NY          | 2   |              |                         |  |                             |        |     |          |
| NC          | 1   | -            |                         |  |                             |        |     |          |
| ND          |   |              |                         |  |                             |        |     |          |
| ОН          | 1   |              |                         |  |                             |        |     |          |
| ОК          | i   |              |                         |  |                             |        |     |          |
| OR          |   |              |                         |  |                             |        |     |          |
| PA          |   | <del>-</del> |                         |  |                             |        |     |          |
| RI          |   |              |                         |  |                             |        |     |          |
| SC          |   |              |                         |  |                             |        |     |          |
| SD          |   |              |                         |  |                             |        |     |          |
| TN          |   |              |                         |  |                             | 1      |     |          |
| TX          | ,   |              |                         |  |                             |        |     |          |
| UT          | · · · · · · · · · · · · · · · · · · ·                               |              |                         |  | 4                           |        |     |          |
| VT          | · · · · · · · · · · · · · · · · · · ·                               | _            |                         |  |                             |        |     |          |
| VA          |   |              |                         |  |                             |        |     | <u> </u> |
| WA          |   |              |                         |  |                             |        |     |          |
| WV          | i<br>i  |              |                         |  |                             |        |     |          |
| WI          | 1   |              |                         |  |                             |        |     |          |
| WY          |   |              |                         |  |                             |        |     |          |
| PR          | :<br>9  |              |                         |  |                             |        |     |          |

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